

BIO-DATA
OF
Professor D. N. Tiwari,

-Professor of Philosophy & Religion &
HEAD

Department of Philosophy & Religion,
Banaras Hindu University, Varanasi-5

Formerly,

-Professor of Philosophy,

L.N.Mithila University,

Darbhanga - 846004.

-Ex. Fellow, ICPR, New Delhi,

-Vice-President,

Bihar Darshana Parishad.

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1. NAME: DEVENDRA NATH TIWARI
2. DESIGNATION: PROFESSOR OF PHILOSOPHY AND RELIGION,
&
HEAD,
DEPARTMENT OF PHILOSOPHY AND RELIGION,
BANARAS HINDU UNIVERSITY, VARANASI-5
Formerly,
PROFESSOR OF PHILOSOPHY
UNIVERSITY DEPARTMENT OF PHILOSOPHY,
L.N.M. UNIVERSITY, DARBHANGA- 846004
3. FATHER'S NAME: LATE M.N.TIWARI
4. DATE OF BIRTH: 02.09.1955.
5. NATIONALITY: INDIAN
6. ADDRESS (PERMANENT): B.20/185, BHELUPUR, VARANASI-10
& (CORRESPONDENCE): Tel.no. 09956231085(M)

7. ACADEMIC QUALIFICATIONS.

<u>Exam.passed</u>	<u>board/Uni.</u>	<u>Pass year</u>	<u>division</u>	<u>subjects</u>	<u>.</u>
M.A.	B.H.U., Varanasi.	1977	First	Philosophy.	
Ph.D	B.H. U., Varanasi.	1979		(Upanisadic View of Life)	
				<u>Published, 1986</u>	

8.

(a). Ph. D RESEARCHES PRODUCED UNDER MY SUPERVISION:- 6

Scholars Completed Research for the award of Ph.D. Degree Under my Supervision: _____

Sr.	Names	Subject	Year
1.	Smt. Ira Saha	Yoga Darsana mein Citta evam Citta ki Vrttiyan: Eka Adhyayana.	1990
2.	Smt.Kiran Kumari,	Pracina Bharatiya Darsanon mein Nyayabhasa: Eka Samiksatmaka Adhyayana.	1991.
3.	D.N.Jha	Pracina Bharatiya Darsanon mein Vakya Evam Vakyartha Vicara.	1994.
4.	Ranjit Kumar,	Sankara Vedanta evam Kasmira Saiva darsana Mein Paramatattva ki Awadharana.	1995
5.	Hiranath Mishra,	Tattvopaplavasinah: Eka Adhyayana	2004
6.	Umeshwar Yadav	Ethico-Religious thoughts of Radhakrishnan and Aurobindo: A critical Study(submitted)	2008

(b). Ph. D RESEARCHES ON GOING-

7

9. EMPLOYMENT:

Employers	date of joining/ Leaving	Designation	Pay Scale	Reason for leaving
1. B. H.U. Varanasi,	July 24,1981	Lecturer	2200-4000	Posting on a higher position of Reader.
2. L.N.Mithila University,	July 5,1988 (Directly Recruited)	Reader	3700-5700	appointed Professor by promotion under MPS,UGC
3. L.N.Mithila University,	July 5,1996,	Professor	16400-22400	Directly Recruited on the post of Professor of philosophy & Religion, B.H.U.
4.Banaras Hindu University,	Nov.3,2007,	Professor	39000-65000 Basic 63950/	

10. TEACHING/ RESEARCH EXPERIENCE: 32 YEARS

A. As Research scholar (July 1978- Dec. 1979)	Apart from research, I taught undergraduate classes of Philosophy in the Department of Philosophy and Religion B.H.U. Varanasi.
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B. As Lecturer (July 1981- July 1988)	Apart from research, I taught undergraduate & post-Graduate classes of Philosophy in the Department of Philosophy and Religion B.H.U. Varanasi.
C. As Reader (July 1988- July. 1996)	Apart from research, I taught post-Graduate classes of Philosophy in the Department of Philosophy, L.N.Mithila University, Darbhanga 846005.
D. As Professor (July 1996- Nov.3,2007)	Apart from research, I am teaching post-Graduate classes of Philosophy in the Department of Philosophy, L.N.Mithila University, Darbhanga 846005 (from July 1996 to Nov.1,2007
E. As Professor (Nov.3,2007.....)	Apart from research, I am teaching undergraduate& post-Graduate classes of Philosophy in the Department of Philosophy and Religion, Banaras Hindu University. Varanasi.
F. As Head of the Department, (Feb.15,2010..)	Department of Philosophy and Religion, Banaras Hindu University. Varanasi.

11. FELLOWSHIPS /AWARDS/ :-

1. B.H.U. Research Fellowship for Ph.D., July 1977- June 1979.
2. General Fellowship of INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi, Feb.1994- Jan.1996 .

12. FIELD OF SPECIALIZATION :

Indian Philosophy in general & Philosophy of Language & Analysis in particular.

13. FIELD OF TEACHING

Indian Philosophy, Philosophy of Language & Analysis, Religion, Ethics, Western Philosophy, Contemporary Western Philosophy.

14. EXAMINER/MODERATER /RESOURCE PERSON/EXPERT IN DIFFERENT STATE & NATIONAL UNIVERSITIES OF INDIA.

15. LIFE MEMBER OF PHILOSOPHICAL JOURNALS & BODIES

1. Journal of Indian Council of Philosophical Research, New Delhi.
2. Indian Philosophical Quarterly, Poona
3. The Philosophical Quarterly, Amalner, Maharashtra.
4. Darshana International , Moradabad.
5. Bihar Research Journal of Philosophy, Patna.
6. Unmīlana, Jaipur.
7. **Parāmarśa**,
8. Darshana Digdarsana, Patna
9. Akhila Bharatiya Darsana Parisad,
10. Indian Philosophical Congress.
11. Member, Research Board of advisors, ABI, U.S.A.
12. One of the Founder Member, International Forum for promotion of Philosophy in Muslims.
13. The Journal of the Indian Academy of Philosophy, Calcutta
14. Vice – President, Bihar Darshan Parishad.

16. MEMBER OF THE EDITORIAL BOARD:-

- | | |
|--|---------------|
| i. Darshanika Traimāsika - | 1993 - 1996 |
| ii. Darshana Digdarshana - | 1997 - Contd. |
| iii. Journal of Bihar Philosophical Research - | 1997- Contd. |
| iv. Vaisvikarana Vimarsha, Khagaria, Bihar, | 2008- |
| v. Paryavarana Vimarsha, Khagaria, Bihar, | 2008- |
| vi. Samakalina Vimarsha, Quarterly Journal, Darbhanga- | 2009- |

Chief Editor-

- i. Ānvikṣikī, Research Journal of the Department of Philosophy & Religion, B.H.U. 2010

17. LECTURES DELIVERED IN DIFFERENT NATIONAL & INTERNATIONAL SEMINARS/CONFERENCES/ORIENTATION AND REFRESHER COURSES ORGANISED BY THE UNIVERSITIES OF INDIA:

More than 100

18. LANGUAGE KNOWN: i. English, ii. Hindi iii. Sanskrit.

19. PUBLICATIONS:

(A). BOOKS

Published	2
In Press	1
Manuscript ready	3

(B) RESEARCH PAPERS/ARTICLES/DISCUSSIONS

More than 100

20. CONTRIBUTION IN PHILOSOPHY :

(a) Name figures high in the list of **The Philosopher's index**,

(b) **Cognitive Holism in the field of Philosophy of Language**

(c) **abstracts from the Reviews on my Book** entitled '**The Central Problems of Bhartṛhari's Philosophy**', published in 2008 by Indian Council of Philosophical Research, New Delhi, an apex body of Philosophy of The Central Govt. of India, (The book was released by Shri Arjun Singh, The Minister of Human Resources and Development Department, Govt. of India, on 10.05.2008 in a function organized by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH at JNU, New Delhi).

- **Focus on the book 'The Central Problems of Bhartṛhari's Philosophy'** by M.R.Mehta, the editor of **Anuśīlana**, a quarterly, appeared in vol. viii, pp. **2008**.
- **News letters of INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, New Delhi, April 2007-March 2008, on p. 28, main contribution of the book '**The Central Problems of Bhartṛhari's Philosophy**' was published.
- **By THE HINDU**, December 1, **2009**, p.13, reviews '**The Central Problems of Bhartṛhari's Philosophy**' "as a unique work that view language as awareness and analyses cognition as expressed by language' While discussing the various concepts, the views of Classical Indian Philosophers and contemporary Western Language Philosophers have been analysed. The word theorists arguments, counter arguments and the reply from Bhartṛhari's side have also come in –depth analysis".
- **by Ajay Verma**, Published in **SUMMARHILL: IAS Review, A Review Journal of Indian Institute of Advance Study, Simla**, Vol. XIV, Nos.1-2,**2008**, , Edited by Peter Ronald de Souza, remarks "“By the way of general comment on the book I believe that it is by far the most complete and comprehensive work on Bhartṛhari's Philosophy that has hitherto been published in one single volume. The book is not only rich on lucidity of the exposition of the main concepts in Bhartṛhari's Vākyapadīya but is equally rich on an account of polemic among different schools. Prof. Tiwari has given the western perspective to the problem wherever it seems necessary and possible. His experiment with reverse cronology namely, from sentence to the word-meaning, I think facilitates the readers towards a better understanding of the issues at hand. the book is replete with references giving clues to the reader for further reading. Overall I think this book is milestone as far as studies of Bhartṛhari's philosophy are concerned.”"
- **By Prof. N.S.S. Raman**, published in **INDIAN JOURNAL OF ANALYTIC PHILOSOPHY**, Centre of Advance Study in Philosophy, Utkal University, Bhubneshwar 751004, Orissa. Edited By P.K.Mahapatra and A.K.Mohanty, Volume IV, Number 1, September **2010**, Pp.142-146. The journal reviews -
"D.N.Tiwari is the first academic philosopher to undertake a philosophical interpretation and is pioneering in this respect. D.N.Tiwari's work fills a wide gap in the study of the history of Indian Philosophy. Historians of the Indian Philosophy like S. Radhakrishnan has totally ignored Bhartṛhari. I notice however that Tiwari does not make a departure from tradition and does refer to Advaita Vedānta at many places... The book under review is quite original in the sense that for the first time

the author deals with and investigates cognitive holistic understanding of language on the basis of his interpretation of Vākyapadīya and its commentaries by Bhartṛhari himself on Brahmakānda, Puṇyarāja on Vākyakānda and Helārāja on Prakīrṇakānda. I congratulate D.N.Tiwari on his profound interpretation of Philosophy of language. I believe this will be read by all serious students of philosophy.

(d) Course Material Prescribed in the Syllabus -

- i. The Upanisadic View of Life, Book,
(the book is prescribed in the syllabus of M.A. course in Philosophy, L.N.M.University, Darbhanga –4 and in the undergraduate course of Philosophy, Banaras Hindu University).
- ii. Sentential -Meaning : Bhartṛhari’s arguments on the controversy between word theories of Meaning and sentential theories of Meaning, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol.XIX, No.1, pp.125- 168, 2002. (The paper is prescribed by Bihar University Board,for M.A.final, Philosophy, Paper IV of the Universities of Bihar).
- iii. Regarding Sphota, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XVIII, No.3, pp.157-184.(The paper is prescribed by Bihar University Board,for M.A.final, Philosophy, Paper IV of the Universities of Bihar).
- IV. Analysis of How and What We Know by a Word, **Indian Philosophical Quarterly**, April/July, 2002 (Joint issue),dedicated to Prof.D.D.Vadekar, Department of Philosophy University of Poona, Pune-1, Vol.XXIXNo.2&3,pp.292- 317.(The paper is prescribed by Bihar University Board,for M.A.final, Philosophy, Paper IV of the Universities of Bihar).
- V. The Book entitled ‘**The Central Problems of Bhartṛhari’s Philosophy**’ Published by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi**, is prescribed in B.A. and M.A. courses of Philosophy & Religion B.H.U.
- VI. The Book entitled ‘**The Central Problems of Bhartṛhari’s Philosophy**’ Published by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi**, is prescribed in M.A. courses of Philosophy in Khatrapati Sahuji Maharaj University, Kanpur.

(e). References and quotations from my works by the scholars in their books and papers:

1. Sebastian Alackapally, Being & Meaning, P.70 & p. 277, MLBD, New Delhi 2002
2. S. Behera, in his paper ‘Consciousness in Advaita Vedanta,’ has referred to my paper entitled ‘Advaitic Critique of Experience’ published in edited by S.V. Bokil, Department of Philosophy,University of Poona,Vol.XXVII, No. 1-2,pp.133-151.
3. Priyambada Sinha, Mana Manava- Arsa Darsana Eka Anusilan, Darsana Piyus Pratisthana, Darbhanga ,2005, on p.104 has referred to my paper (Regarding Sphota, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**).
4. M.R.Mehta , Focus on my book entitled ‘The Central Problems of Bhartṛhari’s Philosophy of Language, **Anuśīlana**,edited by M. R. Mehta, Dept. of Philosophy & Religion, B.H.U, Vol.7, pp. 1-12, 2008.

5. Sikander Zamil, in his paper 'Philosophy of Language in Future' has referred to by paper 'Dayakrishna on Philosophy & Philosophising' in the Journal entitled '**Anuśilana**' pp. 25-30, Vol.XXII, and also in Vol.XXV,No.4.,2010 of the same journal.

(f) **Organized Refresher Courses/ workshops/ Lecture series/ National Seminars:**

- 2007. A Refresher Course sponsored by Indian Council of Philosophical Research, New Delhi, on the topic entitled 'A Comparative & Critical Study of Indian Philosophical Systems' in L.N. Mithila University, Darbhanga Bihar, Feb-2 to 26, 2008."
- 2008. In the News letters of **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, April 2007-March 2008, on p. 21 main features of the Refresher Course with a photograph of the inaugural session was published.
- 2008.Organized Piyus **Priyambada Memorial Lectures** in the Department of Philosophy & Religion, B.H.U, Varanasi on 03. 05.2008.
- 2009. Organized Piyus **Priyambada Memorial Lectures** in the Department of Philosophy & Religion, B.H.U, Varanasi on 14. 11.2009.
- 2009.Convener of the workshop on 'Future of Philosophy at the occasion of '**International Philosophy Day** 2009 celebration in the Department of Philosophy & Religion, B.H.U, Varanasi on 24. 11.2009.
- 2010. Organized lectures by Professor R.C.Pradhana, Central University, Hyderabad and by Professor S.R.Bhatta, New Delhi under **Lecture series** Program of the Department of Philosophy & Religion, B.H.U. from March 16 to March 17, 2010.
- 2010. Organised a two Days **National Seminar** sponsored by B.H.U. on the topic 'Concept of Environment in Indian Philosophy & Religion in the Seminar Hall of the Department of Philosophy & Religion, from March 27 to March 28, 2010.
- 2010. Organised a **National Seminar** sponsored by ICHR on the topic 'Relevance of Hind Swaraj in Present Time' in the Seminar Hall of the Department of Philosophy & Religion, in collaboration with Suruchi Kala Kendra, Varanasi on September 24, 2010.
- 2010.Organised an **International Workshop** on 'Nature of Environment and the ethical issues of Environment' organised by the Department of Philosophy and Religion in collaboration with Dr. Yasdev Singh Rana, a Consultant of UNESCO on dated 6.08.2010.
- 2010.Co-ordinater of **Ist Refresher Copurse of UGC** organised by UGC Academic Staff College, B.H.U. on the topic entitled 'A Comparative & critical Study of Indian Philosophical Systems' from 10 October 2010 to 9 Nov.2010.
- 2010.Organised **Piyus Priyamvada Memorial lecture** of Prof. K.D.Tripathi on 'Arsa Darshan' in the Seminar Hall of the Department of Philosophy & Religion, on 3.11.2010..Professor rama Rao Pappu of Miami University,USA,Chaired and Professor V.N.Jha, Poona University was the Chief Guest.
- 2010.Organised **lecture series** by Justice Mr. Markandey Katju, Sitting Judge of the Hon'ble Supreme Court of India organised by the Department of Philosophy & Religion in collaboration with Malviya Moolya Anusheelan Kendra, B.H.U. on the topics 'Jurisprudence in Ancient India' and 'Sanskrit literature and the Scientific Development in Ancient India' respectively. on 27. 11.2010 .

- 2011.Organised **National Seminar** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH,New Delhi on ‘Text & Interpretation : Indian Context’ in the Department of Philosophy and Religion, B.H.U. from Jan 11 to Jan. 13, 2011.
- 2011. Presided over the last session of **International seminar** organised by National Center of Arts in collaboration with Dharmagam Vibhaga, SVDV,BHU on 7.01.2011.
- Presided over the valedictory session of National workshop sponsored by ICHR on ‘sources and Fundamentals of Jainism’ organised by Parsvanath vidyapeeth, Varanasi on 27.03.2011.
- 2011. Organised **lecture series** on Classical Indian Philosophy from 15-30 March, 2011. Professor A.K.Chatterji & Professor Kamalakar Mishra from Varanasi and Professor P.K.Mukhopadhyay of Jadavpur University, delivered lectures on Buddhist Philosophy,Tantric Philosophy of Kashmir Saivism and Nyaya philosophy respectively.

(g) 2008.Prepared course material on ‘Indian philosophy of Life’ for post-graduate students of **Loyolla University, U.S.A**, in May 2008. The material is well received by the student’s and the authorities of Loyolla University and since then it is running as Post Graduate course The course material is running on the internet from spring session 2008.

- The course material is published by Lyceum Books,Inc, edited by Dr. Sweta Singh Coordinator of India Reader Program of **Loyolla University, U.S.A**.

(h). **Member of the Board of Studies in several Universities of India.**

(I). **Examiner & Expert of the Board of Selection of several Universities of India.**

(J). **approved Memorandum of Understanding with University of Gothenberg and Lund University, Sweden.**

21. LECTURES DELIVERED/ PARTICIPATION IN SEMINARS, CONFERENCES (NATIONAL AND INTERNATIONAL) ORIENTATION AND REFRESHER COURSES IN DIFFERENT UNIVERSITIES OF INDIA :

- 1.1988. Participated in 60th session of **I.P.C**,held in 1988 at Pondicherry as a **symposiast** and concept of presented a paper entitled “Bhartṛhari’s concept of Time”, later published in **Darshana International** , Vol, Jan. 1988, Moradabad, U.P.
2. 1988. Participated 39th session of **A.B D. P.**, held in 1988 at Baroda as Symposiasat and presented a paper on Vidya & Avidya which was published in **Darshanika Traimāsika**,Vol.35,No,Dec.1989, Varanasi and in **Ṛtambharā** Vol 2,Nol.2,No.1,1989.
- 3.1991. Participated in the session of **A.B D.P**, held in 1991 by **Parsvanatn Sodha Sansthana, Varanasi** and presented a paper on the Philosophy of Upanisads.
4. 1992. Participated in the session of **A.B D.P**, held in 1992 at **Agra** and presented a paper as **Symposiast** on Sanskritika Ekamata which was published Vol. 12, No.4, Oct. 89, Lonavla ,later in **Ṛtambharā** Pune.

- 5.1993. Participated in the session of **A.B D.P**, held in 1993 at Varanasi and presented a paper on Negation.
6. 1994. Presented a paper on the topic entitled 'Meaming of Meaning: Indian Context' at Butler Palace, **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, Lucknow**, on 26.12.1994. Late Professor N.K.Deoraja was the Chairperson of the **Seminar**.
7. 1997. Delivered a lecture on 'Advaitic Epistemology' organized by Prof.R.C.Sinha in **B.N.College Patna**. The **Seminar** was Chaired by Professor Rajendra Prasad.
- 8.1998. Participated in 70th session of **I.PC**, held from Oct. 13-15, 1995 at **Gurukul Kangari Visvavidyalaya**, Haridwar, as a symposiast and presented a paper entitled "Possibility of Disinterested Knowledge" which was later published in **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, Vol. XV,No.3, 1998, **New Delhi**. Professor Rajendra Prasad was the Chairperson.
- 9.1998. Participated in a **National Seminar**, held on March 11-. 13,1998 at **Banaras Hindu University, Varanasi** and presented a paper entitled "Language Principle and its Sadhana in Hinduism and Sikhism" which was later published in **BRJP**, Patna.
10. 1998. Participated in the **National Seminar** on "Concept of Witness-self" organised by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, Butler palace, Lucknow** in september 1998 under the Dictetorship of Prof. R.R.Pandey and presented a paper entitled 'Advaitic Critique of Experiences'.
11. 1999. Presented a paper entitled 'Rastravada Evam Dhavama nirpeksata Ke Antardvandva: Bharatiya Sandarbha' in a **National Seminar** organised by **DAV Post-Graduate College, Kanpur**, from March 25-26,1999.
- 12.. 1999. Subject Expert in the second session of the **National Seminar** organised by **DAV Post-Graduate College, Kanpur**, from March 26,1999.
13. 1999. Presented a paper entitled ' Advaitism : Social Context', in the **National Seminar** organised by Advaita Vedanta Peeth, Department of Psychology, **A.P.S.University, Rewa, M.P.** from March 19-21,1999.
- 14..1999. Presided over the third session of the **National Seminar** on Advaitism & National Integration, held on 21.3.1999 at **APS University Rewa, M.P.**
- 15.1999. Presented a paper entitled ' Grammmarian's Reply to Nyaya-Vaisesika's Chala and Asad Jatyuttara', in the **National Seminar** organised by Department of Philosophy, **Gurukul Kangri Visvavidyalaya, Haridwar**.
16. 1999. Delivered 5 lectures on Indian Epistemology, from Oct. 28-30 in the **Refresher Course** Sponsored by UGC & organised by **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga-4**.
17. 1999. Presented a paper entitled 'Buddhist Social Order and its Obligation' in the **International Seminar** on Buddhism organised by **Banaras Hindu University, Varanasi** From Nov. 2-3, 1999.

18. 1999. Presented a paper entitled 'Concept of Meaning in Indian Philosophy' in a **National Seminar** organized by **R.D.University, Jabalpur**, from Dec. 27-28, 1999.
19. 1999. Delivered Two (2) lectures on Dec. 28, 1999 on the topic 'Indian Culture : A Philosophical Approach' in an **Orientation Course** sponsored by UGC, organised by Academic Staff College, **R.D.University, Jabalpur M.P.**
20. 2000. Presented a paper entitled 'Value Crisis: Some Reflections' in a **National Seminar** held from Feb. 12-13, 2000 at **Ewing Christian College, Allahabad.**
21. 2000. Presented a paper entitled 'Philosophy : Past & Future' in a **National Seminar** held from March 13-14, 2000, at **University College of Thiruvananthapuram, Kerala.**
22. 2000. Presented a paper entitled 'Bharatiya Bhasa Cintana mein Anuvada evam Vislesana ki amasya' in 45th session of **Akhila Bharatiya Darsana Parisad** held at **Hajaribag, Jharkhand.**
23. 2001. Presented a paper entitled 'Relevance of Philosophical thoughts of Swami Vivekananda in New Millennium' in a **National Seminar** held from Feb. 10-11, 2001, at **Government Hamidia College, Bhopal.**
24. 2001. Method of Interpretation' in Presented a paper entitled '**National Seminar** held from March 25-27, 2001, at Department of P.G. Teaching & Research in Philosophy, **R.D.University, Jabalpur, M.P.**
25. 2001. Delivered a lecture on 'Change the world with children and for Children' in Child Right Congress organised by '**Science for Society' Darbhanga** on August 30, 2001.
26. 2001. Delivered four (4) lectures from Sept. 6-7, 2001 on Logic of Advaita Vedanta' as a resource person in the 1st **Refresher Course** Sponsored by UGC in Darsana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga.**
27. 2002. Presented a paper entitled 'Cloning : Some Bio-Ethical Issues' in a **National Seminar** held from Feb. 5-7, 2002, at Department of Philosophy, **Aligarh Muslim University, Aligarh.**
28. 2002. Delivered two (2) lectures on Feb. 6-7, 2001, on 'Indian Theories of Sentential-meaning' as a resource person in the second **Refresher Course** Sponsored by UGC in Darsana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga.**
29. 2002. Delivered a lectures from on Feb. 26, 2002 on 'Sphotavada' as a resource person in the second **Refresher Course** Sponsored by UGC in Vyakarana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga.**
30. 2002. Delivered a lectures Feb 27, 2002, on 'Proofs for the existence of God in Indian Orthodox and Hetrodox Systems' as a resource person in the second **Refresher Course** Sponsored by UGC in Darsana Vibhaga, **Kameshwar Singh Darbhanga Sanskrit University, Darbhanga**
31. 2002 Presented a paper entitled 'Vākyapadīya karenavimarsita Śabda saktivimarsah' in a **National Seminar** organized by Vyakatrana Vibhaga, **K.S.D.S.U., Darbhanga** on March 22, 2002.
32. 2002. Presented a paper in a **National Seminar** on *Bharatiya Darsana ka lokopayogi Svarupa* organised by Government Post- Graduate (Autonomous) College, **Shivapuri, M.P.** From April 25-26, 2002.

33. 2002. Presided over the second session of the **National Seminar** on *Bharatiya Darsana ka lokopayogi Svarupa* organised by Government Post- Graduate (Autonomous) College, **Shivapuri, M.P.** From April 25-26, 2002.
34. 2003. Delivered two lectures on March 6, 2003, in the Department of Vyakarana, **Kameshwar Singh Darbhanga Sanskrit University**, Darbhanga on the topic entitled 'Vyakarana Darsana mein Padartha Vicara' as a Resource person in the third **Refresher Course** sponsored by UGC.
35. 2003. Delivered a lectures on March 26, 2003, in the Department of Philosophy, **Rajasthan University**, Jaipur, on the topic entitled 'Nature and Meaning of Moral expressions: Indian Context' in a **National Seminar** organised by Department of Philosophy, **Rajasthan University**, Jaipur, from March 25-26, 2003.
36. 2003. Delivered a lectures on March 27, 2003, in the Department of Philosophy, **Rajasthan University**, Jaipur, on the topic entitled 'Concept of Inference in Advaita Vedanta' in a **National Seminar** organised by Department of Philosophy, **Rajasthan University**, Jaipur, from March 27-28, 2003.
37. 2003. Presided over the fourth and last session of the lectures series on Indian Ethics and Indian Logic in a **National Seminar** organised by Department of Philosophy, **Rajasthan University**, Jaipur, from March 25-28, 2003.
38. 2003. Participated in a **Workshop** on 'Teaching of Indian Logic Through Original Sources Sponsored by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi** from April 20-23, 2003 under the Chairmanship of Professor S.R. Bhatta.
39. 2003. Delivered a series of Six lectures in the **Orientation Course on Value Education** Organised by Academic Staff College, **Sambalpur University, Sambalpur**, Orissa from July 10- 12, 2003 on the topics entitled-
- i. Concept of God – A spectrum of beliefs and teachings
 - ii. Concept of Purification and Liberation
 - iii. Theism,
 - iv. Atheism and their impact on Value System.
40. 2003. Delivered a lecture on October 20, 2003 on the topic entitled 'Some reflections on Saktivada of Pandit Baccha Jha Alias Dharma Datta Jha, in a **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH** sponsored **Symposium** on 'Philosophical Ideas of Pandit Baccha Jha' organized by 78th Session of Indian Philosophical Congress and hosted by B.R. **Ambedkar Bihar University, Muzaffarpur**. Bihar.
41. 2004. Delivered a lecture as chief speaker on the topic entitled 'Darshan, Vijnana and Dharma in a **National Seminar** held from dated January 5-6, 2004 by Jharkhanda Darshan Parishad, S.K. University, Dumka, sponsored by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi**, Prof. Madaneswar Choudhary, Head of the Dept. of Philosophy, **S.P. College, Dumka**, as the Convenor of the **Seminar**.
42. 2004. Participated in a **Workshop** on the topic 'Language and Representation' held at Department of Philosophy, **North Bengal University**, Darjeeling from January 6-8, 2004. Presented

Grammarians' view in the light of Vākyapadīya . The workshop was sponsored by UGC. Professor Raghunath Ghosh was the Convenor of the workshop.

43. 2004. Delivered 4 lectures on Indian metaphysics in a **Refresher Course** held at Department of Philosophy, **North Bengal University**, Darjeeling from January 27-28, 2004. Professor Raghunath Ghosh was the Coordinator.
44. 2004. Delivered a lecture in the Department of Philosophy, **Kerala University, Thiruvananthapuram**, on dated 26.8.04 on Paradox of Sankar's logic of Reality.
45. 2004. Presented a lecture on the topic entitled 'Metaphysics of Ibn-Rushd' in a **National Seminar** organised from October 7-9, 2004, by Department of Philosophy, **Aligarh Muslim University**, Aligarh.
46. 2004. Delivered a lecture on 'Philosophy and Social Harmony, Organised by **Institute of Objective Studies, Aligarh Chapter**, Opposite Akbar Market, Aligarh, on 9.10.2004.
47. 2005. Delivered a lecture in a **National Seminar** organised from March 2nd –4th under the Directorship of Professor D.Nesy, Department of Philosophy, **University of Kerala, Kariavattam**, on the topic 'Contemporary Relevance of Philosophy of Vedanta'.
48. 2005. Delivered four lectures on the Philosophy of language and Meaning as a resource person in a **Refresher Course** organised by Department of Philosophy, **Visva - Bharati, Santiniketan**, W.B., March 7-8, 2005.
49. 2005. Delivered two lectures on March 17, 2005 as a Resource person in a **Refresher Course** on 'Indian Epistemology' organised from March 1st –21st, 2005, under the Directorship of Professor S.K.Singh, Department of Philosophy, **B.B.A. Bihar University, Mujaaffarpur**, Bihar.
50. 2005. Delivered a lecture on 'Jaina's Problem of Limits of Language and the indescribability of Reality' in a **National Seminar** organised from March 15-17, 2005, under the Directorship of Professor S.K.Singh, Department of Philosophy, **B.B.A. Bihar University**, Mujaaffarpur, Bihar.
51. 2005. Presided the concluding session of the **National Seminar** on 'Teachings of Mahabira in face of Modern Challenges' organised from March 15-17, 2005, under the Directorship of Professor S.K.Singh, Department of Philosophy, **B.B.A. Bihar University, Mujaaffarpur**, Bihar.
52. 2005. Delivered a lecture on the topic entitled 'Text & Interpretation: Indian Context, in a **National Seminar** of which Professor Manjulika Ghosh was the director, organised from March 22-24, 2005, in the Department of Philosophy, **North Bengal University**, Darjeeling, W.B.
53. 2005. Presided the concluding session of the **National Seminar** on 'Language, understanding and Interpretation' organised from March 22-24, 2005, in the Department of Philosophy, **North Bengal University**, Darjeeling, W.B.
54. 2005. Presented a paper entitled 'Theory of Sphota' in a **National Seminar** organised by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH** from March 20-22 in the Department of philosophy, **Manipur university, Imphal**, Manipur.
55. 2005. Delivered four lectures as a resource person in a **Refresher Course** organised by the Academic Staff College, **Patna University**, Patna, Two on the Metaethical theories of Ayer, Stevenson and R.M.Hare and two on Applied Ethics, from dated 12.04.05 and 13.04.05.

- 56.2005. A paper entitled 'encountering Jayarasi Bhatta's arguments against Testimony and the reply of the arguments' presented in the 80th session of **IPC** held at **North Bengal University**, W.B. from Oct. 24-27,2005.
57. 2005. Presented a paper entitled 'Present Cultural Crisis and the role of Practical Vedanta'. In a **National Seminar** organised from October 15-16,2005, by the Department of Philosophy, Govt.M.K.B.Women's College, **Jabalpur** (M.P.).
- 58.2005.Presented a paper entitled 'Gender Equality and Social Justice- problems and philosophical solution in Indian Context' in a **National Seminar** held from 3.12.05-5.12.05 at APSM College, Barauni, Bihar.
- 59.2005. Presided the morning session of the **National Seminar** on 'Gender Equality and Social Justice' held from 3.12.05-5.12.05 at APSM College, Barauni, Bihar.
- 60.2005. Participated as Vice-President in the **Bihar Darshan Parishad** held from 5.12.05 - 6.12.05 at APSM College, Barauni, Bihar and presented a paper entitled 'Ecological Views of the Ancient' on 5.12.05 .
- 61.2005. Delivered a lecture in the **National Seminar** to be held from 13.12.2005 to 15.12.2005 at Department of Philosophy, **Vinova Bhawe University, Hazaribag**, Jharkhand.
- 62.2006. Delivered four lectures on Indian Epistemology as a resource person in a **Refresher Course** on dated 13.01.06 organised by ASC, **University of Calcutta**.
- 63.2006. Delivered two lectures on Bharthari's Holism in **Workshop** entitled 'Holism and its Alternative' organised during 20-24 Feb.,2006 by Department of Philosophy, **Rabindra Bharati University, Kolkata** –700050.
- 64.2006.Delivered a lecture on 'Language and Aesthetics; Indian context' in a **National Workshop** organised from March,1-3,2006 by the Department of Philosophy, **North Bengal University**, Darjeeling, Under the Directorship of Professor Raghunath Ghosh.
- 65.2006. Delivered a **key note address** and chaired the valedictory session of the **National Seminar** sponsored by UGC on the 'Concept of Meaning : Eastern & Western'organised by the Department of Philosophy, Koshi College,Khagaria, a constituent unit of TM Bhagalpur University, from March 22-23, 2006 and chaired the last session of the seminar on 22.3.06.
- 66.21006 Delivered **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH special lecture** on 'The Concept of Śabda Brahman' organised by Department of Philosophy, Patna University, Patna on 29.03.06.
- 67.2006.Delivered a lecture on 'Sphotavada' as a symposiast in the Bhagalpur session of **Bihar Darshan Parishad** held from 23-24.8.2006.
- 68.2006.Delivered a special lecture on Indology organised from 23th to 24th August,2006 under Piyusa-Priyambada Smrti Vyakhyanamala by **Bihar Darsana Parisad**, in its 32 session held at Sunderwati Mahila College, T.M. BhagalpurUniversity,Bhagalpur.69.2006.
69. 2006.Actively participated in the Intrim World Philosophy Congress, organised by FISP in Convention Centre,**New Delhi** from December 15-18, 2006.

70. 2006. Participated 81st session of **Indian Philosophical Congress** held at Convention Centre, **New Delhi** from December 18-20, 2006 and presented a paper entitled ‘Indian Controversy over the powers of word’.
71. 2007. Delivered a lecture in the **National Seminar** held from 06.03.2007 to 08.03.2007 at Department of Philosophy, **Bardhaman University**, Bardhaman, W.B. on the topic entitled ‘Meaning and Relevance of Religious ideas of Buddhism in Global peace’.
72. 2007. Delivered six lectures as a Resource person in a **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH** sponsored **Refresher Course on ‘Philosophy & Practice’** on 9th & 10th March, 2007 held at Department of Philosophy, **North Bengal University**, Darjeeling, W.B. from 5th March – 25th March 2007 .
73. 2007. Delivered a lecture on Philosophy & Grammar, in a **National Seminar** organised by the Department of Philosophy, **North Bengal University**, Darjeeling, W.B. from 20th March – 21th March, 2007 .
74. 2007. Delivered a **special lecture** on ‘Language & Substance’ on 14.12.2007, at Department of Philosophy & Religion, Banaras Hindu University, Varanasi.
75. 2008. Delivered a lecture on Ethics of Niskama Karma of Gita in a **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH** sponsored **National Seminar** organized by D. D. Upadhyay Gorakhpur University, Gorakhpur on dated 6.1.2008.
76. 2008. Delivered four lectures as Resource Person in a **Refresher Course** sponsored by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, New Delhi, on ‘Indian Logic, Especially Logic of Advaita Vedanta’ organized by Patna University, Patna on 30 & 31.1.2008.
77. 2008. Delivered a lecture on the topic ‘Philosophical foundation of Secularism’ organized by Institute of Objective Studies, Aligarh Chapter, Aligarh, on 8.05.2008.
78. 2008. Delivered a lecture on the topic ‘Indian Philosophy of Love’ in a **National Seminar** sponsored by **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, New Delhi and organized by P.K. Roy College, Dhanbad (Jharkhand) on 5.06.2008.
79. 2008. Delivered a **lecture** on ‘The nature of Language and the Logic of Translation’ on 20.09.2008, at Department of Philosophy & Religion, Banaras Hindu University, Varanasi.
80. 2008. Delivered a **special lecture** on ‘Oriental Philosophy and its Relevance’ on 23.09.2008, at Department of Philosophy, D.A.V. Post Graduate College, Varanasi.
81. 2008. Delivered a **Piyush Priyamvada Memorial lecture on Ārṣa Darśana** on 03.11.2008, at Department of Philosophy & Religion, Banaras Hindu University, Varanasi-5.
82. 2005. Delivered a **lecture** on ‘Nature and Method of Research in Indian Philosophy’ on 27.11.2008, on the occasion of **International Philosophy Day**, organised by the Department of Philosophy, Aligarh Muslim University, Aligarh.
83. 2008. Chaired the inaugural and the fifth session of the seminar on ‘Research Methodology in Philosophy’, organised from 27-28.11.2008 by the Department of Philosophy, Aligarh Muslim University, Aligarh, on the occasion of **International Philosophy Day**.

- 84.2009.Delivered a lecture in a four day **National Seminar** organized from 20-23 Jan. 2009 by Indira Gandhi Rastriya Kala Kendra (East Regional centre), Varanasi in the 7th Academic session on 23.01.2009 on the topic entitled ‘ Problems of Bhartṛhari’s Philosophy of Vākyapadīya
- 85.2009.Delivered a lecture in **International Conference** on Sustainable Approaches for Water Management & Conservation and presided over the after lunch session organized by Suruchi Kala Samiti, varanasi from 20-22 Feb.,2009
- 86.2009.Delivered a lecture in the 3rd academic session of the **National Seminar** organized by the Department of Philosophy, North Bengal University, Darjeeling, W.B. on 17.03.09 on ‘language and Culture’.
87. 2009.Chaired the 2nd Academic session of the **National Seminar** organized by the Department of Philosophy, North Bengal University, Darjeeling, W.B. on 16.03.09 on ‘language and Culture.
88. 2009. Delivered a **Guest Lecture** on Bengal Renaissance and Role of Practical Vedanta of Swami Vivekananda organized as Bidhan Chandra College, Asansol, W.B. on 20.03.09 in a **National Seminar** Sponsored by UGC., from 20-21,03.09.
- 89.2009. Delivered a lecture on ‘Dinanath Nabtirtha’s Vivrti of Mahabhasya Paspasahnik’ in a **National Seminar** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH and organized from 3-4 September 2009 by Department of Philosophy, Rabindra Bharati University, Kolkata, on 03.09.09.
- 90.2009. Delivered two lectures on ‘Trends of Contemporary Philosophy: Western & Indian in a **Refresher Course** sponsored by UGC Academic Staff College and organised by Department of Philosophy, D.D. University, Gorakhpur, on dated 16.09.09 and 17.09.09.
- 91.2009. Delivered a lecture on Future of Philosophy in a **National Seminar** organized by the Department of Philosophy, Aligarh Muslim University, Aligarh on 14.12.2009.
92. 2010. Delivered a lecture on ‘Philosophy of Bhagwad Gita’ in a **National Seminar** organized from Feb. 13-15,2010 by Advance Study of Philosophy, Utkal University, Orissa.
93. 2010. Delivered a lecture as Resourse Person in an **International Workshop** on ‘Nature of Environment and the ethical issues of Environment’ organised by the Department of Philosophy and Religion in collaboration with Dr. YasDev Singh Rana, a Consultant of UNESCO on dated 6.08.2010.
- 94.2010. Delivered a lecture in a **National Seminar** on ‘Nature of Knowledge’ organised by the Faculty of Arts, B.H.U 30.09.2010.
- 95.2010. Delivered Two lectures on Indian Philosophy of language & meaning as Resourse Person in UGC **Ist Refresher Couse on ‘Philosophy & Religion’** organised by the Academic Staff College, B.H.U. on dated 30.10.2010 & 06.11.2010 respectively.
96. 2010. Delivered a Special lecture on **The International Philosophy Day** on ‘Nature & Utility of Indian Philosophy’ organised by the Department of Philosophy, Vasata Mahila P.G. College, Varanasi on !9.11.2010.

97. 2010. Delivered a Special lecture on the occasion of '**International Philosophy Day**, 2010 on 'Basic Principles of Indian Philosophy of Language' organised by the Department of Philosophy, Magadh University, Bodh Gaya on 30.11.2010.
98. 2011. Delivered a lecture on 'Text, Interpretation and the relation between them' in a **National Seminar**, sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH and organised by the Department of Philosophy and Religion, B.H.U., Varanasi on from dated 11.01.2011 to 13.01.2011.
99. 2011. Delivered a lecture on 'Language and Communication' in a **National Seminar**, organised by Indira Gandhi National Center of Arts, Varanasi in collaboration with Department of Vyakarana Darshana, SDVD, B.H.U., Varanasi on from dated 11.01.2011 to 13.01.2011.
100. 2011. . Delivered a lecture organised by Arya Mahila P.G. College, Varanasi, under **special lecture series** sponsored by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH on dated 08.03.2011.
101. 2011. Presided over the last session of the **International Conference** organised in collaboration with Indira Gandhi National Center of Arts, Varanasi by the Dharmagama Vibhaga, S.V.D.V., BHU on 7.03.2011 on the Significance of Agamic Tradition.
102. 2011. Delivered a lecture on 'Ethics & Values as **Resource person** in an Orientation Course organised by Academic Staff College, B.H.U. on 19.03.2011 .
103. 2011. Presided over the Valedictory session of the **15 Days Workshop** on 'Sources and Fundamental principles of Jainism, organised by 'Parsvanath Vidyapeeth' Varanasi and sponsored by ICHR, New Delhi on 27.03.2011. District and session Judge N.K. Jain, Ad.J. R.K. Gautam were the Chief guest and Guest of Honor, on the occasion.

22. LIST OF PUBLICATIONS:

I. BOOKS :-

(A). PUBLISHED-

1. 1986. **The Upanisadic View of Life**, pp. Introduction+ 192, **Uma Books**, Varanasi –5
 - * The book is prescribed in the syllabus of M.A. course in Philosophy, L.N.M. University, Darbhanga –4).
 - * The book is prescribed in the syllabus of B.A. course in Philosophy & Religion, B.H.U.
 - * The book is prescribed in the syllabus of M.A. course in Philosophy, at Ksatrapati Sahuji Maharaj University, Kanpur.
2. 2008. **The Central Problems of Bhartṛhari's Philosophy**, PP.i-xx + 1- 432, **Indian Council of Philosophical Research**, New Delhi-62.
 - * The book was released by Shri Arjun Singh, The Minister of Human Resources and Development Department, Govt. of India, on 10.05.2008 in a book release ceremony organized by INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, New Delhi at JNU).
 - * The book is reviewed by several Reputed Journals of Philosophy.
 - * The book is prescribed in the syllabus of B.A. and M.A. course in Philosophy & Religion, B.H.U.

* The book is prescribed in the syllabus of M.A. course in Philosophy, Ksatrapati Sahuji Maharaj University, Kanpur.

(B) UNPUBLISHED (COMPLETED)

- i. Maharthamanajari of Maheshwarananda (Translated in Hindi and English)
- ii. Tattvopaplavasinhah of Jayarasi Bhatta(Translated in Hindi & English)
- iii. Language, Cognition & Being .
- iv. Philosophy of Autonomy of Language
- v. Indian Philosophy of Life

23. Written foreword of the following books:-

- 1.2002. Integral Vision of Life, Professor R.K. Mandal, Kala prakashan, Varanasi, 2002.
2. 2004. Mana Manava (Bharati Vidya part I) Priyambada Sinha, Darshana Piyusa Pratisthan, Darbhanga,
3. 2004. Kaha tha . . , Piyusa Priyamvada, Darshana Piyusa Pratisthan, Darbhanga,
- 4.2005. Bharati Vidya, Priyambada Sinha, Piyusa Priyambada Meddhapuraskara yojana,Darbhangha, 2005
5. 2007. Bauddha Darshana Evam Veadanta, Dr. Ishwar Chandra, S.K publishing Company, Ranchi,2007.
6. 2007.Mimansaprasunastavakah , Dr.Rabindra Narayan Jha,
- 7.2007. Patanjalayoga Darsana mein Citta ki Vṛttiyān, By Aswani Kumar Yadav,Kala Prakasana, Varanasi, 2007.
8. 2007. Valmikiya Ramayana mein Dandavyavastha, Ram Bilash Yadav,Kala Prakasana, Varanasi, 2007.
9. 2010. Early Wittgentein and Existential Religiosity: Roshan Ara,Visvavidyalaya Prakashan Kendra,Aligarh,2010.

24. RESEARCH PAPERS/ARTICLES/DISCUSSIONS/ QUARIES &/ BOOK-REVIEW PAPERS(PUBLISHED IN NATIONAL AND INTERNATIONAL JOURNALS AND EDITD IN REFERENCE BOOKS:-

1. 1988. Concept of Time In The Philosophy Of Bhartṛhari **Darshana International** , edited by J.P.Atrey,Vol. XXVII,No.1, pp25-37, Moradabad, U.P.
2. 1988. Vākyapadīya Mein Karanata Ki Avadharana, **Unmīlana**, edited by Yasdeo Shalya, Vol.VN.1,Pp1-17, Jaipur.
3. 1989. Sanskritika-ekatomata, **Ṛtambharā** edited by R.R.Shastri, Vol.2no.4,Pp5- 22 ,Oct1989, Kaivalyadhama, Pune.
4. 1989. Avidya evam Vidya , **Darshanika Traimāsika**, edited by R.R.Pandey, Varanasi Vol.35. no.1-4 Pp115-12,Dec.1989. pblished also in **Ṛtambharā** , edited by R.R.Shastri, Varsa.2Anka.1, Kaivakyadhama, Pune .1989.
5. 1990. Guna-Vicara:Sabdikon ke sandarbha mein , **Unmīlana**, edited by Yasdeo Salya, VOL.6 and no.1,PP29-41,Jan,1990.
6. 1990.Tatsarvam Sankalpamulam, **Sankalpa –Grantha**, Edited by Narayana Datta Paliwal, pp. 90-104, Hindi Academy, New Delhi,1990.
7. 1990. Pancagnividya, **Ṛtambharā** , Edited by Om Prakash Tiwari, Lonavla, Pune,Vol3,No.1,pp. 1-11,1990.

8. 1991. Sankhya –VicaraVākyapadīya ke sandarbha mein' **Dārśanika Traimāsika**, edited by R.R. Pandey,Varsa36, Anka 1-4,pp 72-88 published also in **Parāmarśa** , edited by M. P.Marathe , Pune Vol. 12,no.4, pp. 264-280.
9. 1994. Dik ki Awadharana: Vākyapadīya ke Sandarbha mein, **Sampurnananda Smrti Grantha**, Edited by V.Venkatachelum, Sampurnananda Sanskrit Visvavidyalaya, Varanasi, pp.453-463,1994.
10. 1994. Bhartṛhari's Philosophy of Relation between the word and meaning, **Journal of Indian Council of Philosophical Research**, edited by Daya Krishna, New Delhi, Vol. XI,No.2,pp.43-54, Jan-April,1994.
11. 1994. Mukhya, Gauna evam Nantariyakartha ka Nirnaya, **Dārśanika Traimāsika**, edited by R.R. Pandey, Akhila Bharatiya Darsana Parisad, Sanyuktanka,1994, pp. 33-42.
12. 1995. Language, Being and Cognition: A Bhartṛharian Approach, **Viswa Bharati Journal of Philosophy**, Edited by Sukharanjan Saha, Vol.XXXII, No.1,pp. 36-55, Calcutta.
13. 1995. Cidarthadvaitavadi Bhasa Cintana: Artha Evam Śabdārtha Sambandha ki Salyiya Vyakhya, edited by K.L. Sharma & Chhaya Rai, **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, pp. 97-114, New Delhi,2002.
14. 1996. Cognition,Being and Possibility of Expressions: A Bhartṛharian Approach,**JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XIV,No.1,pp.65-93.
15. 1997. Bhartṛhari's Reply to Vaisesika's arguments against Universal as the Import of Words. **Darshana International** , Edited by J.P.Atreya,Vol. XXXVII, No.4 pp. 22-34.
16. 1997. Bhartṛhari on Indivisibility of Single Word –Expressions and Subordinate Sentences :**Indian Philosophical Quarterly**, edited by S.V.Bokil, Dept. of Philosophy, Pune University, Pune, Vol. XXIV,No.2,pp.197-216.
17. 1998. Possibility of Disinterested Knowledge: A Bhartṛharian Approach,**Facets**, Special Issue of Gurukul Patrika, edited by U.S. Bist, Gurukul Kangari University, Haridwar, pp. 81-96, 1998.
also published in a modified form in **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi,Vol. XV,No.3,pp.47-67.
18. 1998. Reflections on Daya Krishna's Philosophy: **Indian Philosophical Quarterly**, edited by S.V.Bokil, Dept. of Philosophy, Pune University, Pune, Vol. XXV,No.3,pp.373-387.
19. 1998. Contributed following 12 Articles for the **Encyclopadia of Hinduism**, Indian Heritage Research Foundation, Parmartha Niketan, Rishiksha,
i. Aitareya Upanisad, ii. Ananta, iii. Anadi, iv. Anahat Śabda, v. Antaramukha, vi. Bahiramukha, vii. Apauruseya, viii. Avarana (Vedanta),ix.Atmatattva viveka(as subject), x. Atmatattva viveka,(as a Text), xi. Tattva, xii. Svami-sevaka.
20. 1998. Bhartṛhari on Language, Being and Cognition, **Jadavpur Journal of Philosophy**, Department of Philosophy, Jadavpur University, Vol.X, No.1, pp. 27-42.
21. 1898.Advaitism: Social Context, **Sovenir** of Advaita Peeth, Edited by Department of Psychology, APS University, Rewa, pp. 72-83.
- 22.1999. Rastravada Evam Dharmanirpeksata ke Antarvirodha, **Proceedings of the National Seminar**, edited by Dav College, Kanpur, pp36-48,March, 1999.

23. 1999. Bhartṛhari's arguments on the Sentence : controversy between word theories of language and sentence theories of language, **The Philosophical Quarterly**, Edited by G. Sahu, Amalner, Vol. V, No.3&4, July –Oct.1999, pp. 73-131.
24. 2000. Sentential Meaning : Bhartṛhari's arguments on the controversy-between word theories of Meaning and sentential theories of Meaning, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XIX, No.1, pp.125- 168, 2002.(The paper is prescribed by Bihar University Board, for M.A. final, Philosophy, Paper IV of the Universities of Bihar).
25. 2000. Concept of Meaning of Words, **Proceedings of the Refresher Course** in Philosophy, Edited by S. P. Dubey, pp.7-10. R.D. University, Jabalpur.
26. 2000. Rāstravāda Evam Dharmanirpekṣatā ke Antarvirodha: **Dārśanika Drṣṭi, Parāmarśa**, edited by Subhash Chandra Bhelke, Department of Philosophy, University of Poona, Vol.22, No. 1, pp. 77-90.
27. 2000. Philosophy: Past & Future: **Proceedings of National Seminar**, edited by S.Omana, Department of Philosophy, University College of Thiruvananthapuram, Kerala, pp. 34-39.
28. 2000. Advaitic Critique of Experience, **Indian Philosophical Quarterly**, edited by S.V. Bokil, Department of Philosophy, University of Poona, Vol. XXVII, No. 1-2, pp.133-151.
29. 2000. Bhartṛhari on Grammatical Analysis (Apoddhāra), **Darshana International**, edited by P.Atreyā, Vol. XXXX, No. 1&4, pp.123-139.
30. 2001. Regarding Sphota, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XVIII, No.3, pp.157-184.(The paper is prescribed by Bihar University Board, for M.A.final, Philosophy, Paper IV of the Universities of Bihar).
31. 2001. Hinduism and Sikhism: Linguistic Perspective, **Journal of Bihar Philosophical Research**, edited by Shivanath Prasad, Patna, Vol. 1, No.2, pp. 108- 116, 2003.
32. 2001. A reply to the query by Daya Krishna "Has there been a Tradition of Philosophizing initiated by Vākyapadīya or it has been an isolated work accepted as outstanding by everybody but not followed by anybody?", **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XXI, No.2, pp. 188-192.
33. 2001. A reply to the query 'suppose Mr. X realizes the Advaitic Brahman, will he be able to make that claim (not just speak, etc.) by making the statement; aham Brahmasmi'. Will he be able to tell Mr. Y 'Tattvamasi' and Sarvamkhalu idam Brahman?' raised by U.A. Vinay Kumar, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XVIII, No.2, pp.247.
34. 2001. Relevance of Philosophical Thoughts of Swami Vivekananda in New Millennium, **Reading material on the IIIrd Refresher Course** on Logic, Social & Political Philosophy, edited by Department of Philosophy, Patna University, Patna, pp. 15-25,
35. 2001. Bhartṛhari's Method of Interpretation' **Philosophy and The Life world**, An annual Journal of Philosophy, Vidyasagar University, Midnapore , edited by Prabhat Misra, Vol.5, pp. 75-97, 2003.
36. 2001. Bharatiya Bhasa Cintana Mein Anuvada evam Vislesana ki samasya, **Dārśanika Traimāsika**, edited by D. N Shukla, Anka. R.D.University, Jabalpur, pp. 44-54.
37. 2001. Reply to the Queries by V.Kameshwar Rao, on my paper entitled 'Rastravada evam Dharma Nirpekṣata ke Antardvandva: **Dārśanika Drṣṭi**, Published in **Parāmarśa** (Hindi), Khanda-22, Anka 3, pp.89-92, 2001, Pune.
38. 2001. Analysis of How and What We Know by a Word, **Indian Philosophical Quarterly**, April/July, 2002 (Joint issue), dedicated to Prof.D.D.Vadekar, Department of Philosophy, University of Poona, Pune-1, Vol. XXIX No. 2&3, pp.292-317.(The paper is prescribed by Bihar University Board, for M.A.final, Philosophy Paper IV of the Universities of Bihar).
39. 2001. Human Cloning: Some Bio-Ethical Question, **Philosophy And The Life-World**, Vidyasagar University, Annual Journal of Philosophy, Edited by Prabhat Misra, Midnapore, W.B.Vol, 4, 2002, PP.7-17.
40. 2002. B.K Matilal and Bhartṛhari's logic of Translation: A discussion, **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, edited by Daya Krishna, New Delhi, Vol. XIX Number 2, pp.164-172.
41. 2002. Reply to the query 'if there were no snake at all, would it still be possible to mistake a rope for a snake', by Vivek Dutta, published in **JOURNAL OF INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH**, XVIII, No.2, edited by Daya Krishna, New Delhi, p.247.
42. 2002. Sight of the seers and modern technological inventions: Some reflections, **Journal of Bihar Philosophical Research**, Edited by Shiva Nath Prasad, Patna, Year 2003, Pt. II. pp.72-78 & I.

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