

काशी हिन्दू  
विश्वविद्यालय



BANARAS HINDU  
UNIVERSITY

Department of Extension Education  
Institute of Agricultural Sciences

Date: 15<sup>th</sup> June 2026

**ADVERTISEMENT**

Applications are invited for the post of **Young Professional-II** for the project entitled "Popularize Biointensive Farming in Eastern Uttar Pradesh through Synergy of Sun-Planet-Satellite Model in Technology Transfer Ecosystem" funded by **Uttar Pradesh Council of Agricultural Research (UPCAR), Lucknow** for the period of 02 years. The post is purely temporary and co-terminus with the project. The details of the post and qualifications are given below:

Name of the position	No. of posts	Emoluments	Essential qualifications	Desired qualifications
Young Professional-II	01 (One)	Rs. 42000/- per month (Consolidated)	M.Sc. (Ag) degree in Extension Education, Agril. Extension, Horticulture, with 4 years Bachelor's degree.	Experience of field work, basic knowledge of computer, having valid driving license.

Interested candidates may apply in the prescribed format (Annexure-1) along with self attested scanned copy of original documents and experience certificates via e-mail to [upcarproject26@gmail.com](mailto:upcarproject26@gmail.com) within 21 days from the date of advertisement. After screening the applications, the eligible candidates will be informed about the date and time of interview through return mail. The eligible candidates have to appear for walk in interview at the **Department of Extension Education, Institute of Agricultural Sciences, Banaras Hindu University, Varanasi 221005.**

- Age limit: Minimum 21 years and Maximum 45 years on the date of interview (5 years relaxation for female/SC/ST candidates, 3 years for OBC and 10 years for Divyang candidates as per Govt. rules)
- The selection committee has the power to select candidates on the basis of academics and interview etc.
- Duration of engagement: YP-II will be initially appointed for one year, which may be extended to the subject of performance in the project.
- The selected candidates will not be entitled to claim regular appointments/ absorption in this institute or University.
- The selected candidates will be required to produce all original documents and medical fitness certificates at the time of joining.
- No TA/DA will be paid for attending interview or joining.
- Canvassing in any form will disqualify the candidate.
- The Principal Investigator (PI) reserves the right to restrict the number of candidates to be called for interview based on qualifications, experience and suitability that exceed the minimum requirement prescribes in the advertisement.
- All legal dispute shall be subject to the jurisdiction of Varanasi.

Shubhadeep Roy (PI)

**Dr. Shubhadeep Roy**  
Associate Professor  
Dept. of Extension Education, I.Ag.Scs.  
Banaras Hindu University(BHU), Varanasi

**Department of Extension Education**  
**Institute of Agricultural Sciences, BHU**  
**PROFORMA OF APPLICATION FOR ENGAGEMENT OF YP-II**

*(UPCAR Project: Popularize Biointensive Farming in Eastern Uttar Pradesh through Synergy of Sun-Planet-Satellite Model in Technology Transfer Ecosystem)*

**A) General Information**

1.	Name of the post applied		Paste recent passport size photograph duly self attested
2.	Full Name (in Block letters)		
3.	Father's /Husband's Name		
4.	Date of Birth (DD/MM/YY)		
5.	Gender	Male / Female / Others	
6.	Age as on date of Interview	.....years.....months.....days	
7.	Marital Status	Married / Unmarried	
8.	Permanent Address		
9.	Correspondence Address		
10.	E-mail		
11.	Mobile No		

**(B) Academic Qualification**

S. No	Name of degree	Subjects/ specialization	Board/University	Year of passing	Marks/O GPA obtained	%
1.	10th class/ equivalent					
2.	10+2/Higher Secondary equivalent					
3.	Graduation					
4.	Post-graduation					
5.	Ph.D.					
6.	Others (specify)					

**(C) Three best publications in desirable area (if any)**

- 1)
- 2)
- 3)

**D) Chronological experience (duly supported with certificates issued by concerned employers)**

S. No.	Designation	Name of the Employer	Period of experience		No. of years/ months	Nature of work
			From date	To date		

**(E) Please state whether you are employed at present (Yes / No):**  
**(if, yes give details and NOC)**

**(F) Additional information, if any:**

**DECLARATION**

I.....do hereby declare that all the statements made in this application are true, complete, and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligibility being detected at any time before or after the interview/ selection, my candidature/appointment may be cancelled or is liable to be rejected without any notice.

**Date:**

**Place:**

**(Signature)**

(.....)

**Full Name of the Candidate**